

# ***AGENDA FOR THE STATE UNIVERSITIES CIVIL SERVICE ADVISORY COMMITTEE MEETING***

The State Universities Civil Service Employee Advisory Committee will convene its first quarterly meeting of 2026 on Thursday, January 29<sup>th</sup> at 12:30pm and Friday, January 30<sup>th</sup> at 10:30am. The meeting will be held at the State Universities Civil Service System Office located at 1717 Philo Road, Suite 24, Urbana, Illinois 61802.

## **Agenda Item Number**

## **SUBJECT**

1. Call to Order – Chair Jill Odom, UIUC
2. Roll Call – Secretary Tenea Harris, UIUC
3. Introduction of Guests
4. Installation of New Members and Reading of Oath
  - Rafael Edgardo Canas – *University of Illinois Urbana-Champaign*
  - Elizabeth Cheek – *Southern Illinois University – Carbondale*
  - Stephanie Contreras-Juarez – *Governors State University*
  - Brandy Perry – *University of Illinois—Chicago*
  - Mary Serio – *Northeastern Illinois University*
5. Orientation and Open Meeting Act Training
6. Public Comments
7. Review of Correspondence
8. Approval of minutes of October 22 & 23, 2025 Quarterly Meeting (*Action Item*)
9. Report of Chair – Jill Odom, UIUC
10. Report of Executive Committee – Jacqueline Pointer, CSU
11. Report of Legislative Committee – Shauna Bishop, SIU-SOM
12. Report of Election Committee – Andy Harpst, UIUC
13. Elections for Officers and Standing Committees (*Action Item*)

14. Report of SUCSS Executive Director – Gail Schiesser

15. Discussion topics

- SUCSAC Survey to Civil Service Employees
- Open and Continuous Testing
- Extra Help
- Register Maintenance

16. 2025 Quarterly Meeting Schedule

- Tuesday, April 21<sup>st</sup> and Wednesday, April 22<sup>nd</sup>
  - *Illinois State University*
- Wednesday, July 22<sup>nd</sup> & Thursday, July 23<sup>rd</sup> Meeting
  - *State Universities Civil Service System Office*
- Wednesday, October 21<sup>st</sup> & Thursday, October 22<sup>nd</sup> Meeting  
with Council of Councils on Friday, October 23<sup>rd</sup>
  - *Eastern Illinois University*  
(Update from Brad Green)

17. Other Items As Presented