

***STATE UNIVERSITIES CIVIL SERVICE SYSTEM ADVISORY COMMITTEE
SUNNYCREST MALL, 1717 SOUTH PHILO ROAD, SUITE 24
URBANA, ILLINOIS 61801***

Date: August 12, 2026
To: Members of the State Universities Civil Service Advisory Committee
State Universities Civil Service System

From: Tenea Harris, Secretary

The State Universities Civil Service Advisory Committee will hold its fourth quarterly meeting of 2026 at Eastern Illinois University in the Booth Library (Room 4440) at 1961 4th Street, Charleston, Illinois 61920 at **12:30 pm on Wednesday, October 14th** and reconvene on **Thursday, October 15th, at 10:30 am: or immediately following the adjournment of the Legislative Committee meeting.**

Parking is available however, you must notify Tenea or Jill of your attendance no later than Friday, September 11th so that a parking reservation can be made in your name.

For those serving on the **Executive, Election, or Legislative Committees**, please note the following times for those meetings to be held on Thursday, October 15th. Those not elected to the respective committee will be counted as a guest.

Executive Committee to convene at 9:00 am
Election Committee to convene at 9:30 am
Legislative Committee to convene at 10:00am

***Starting times after the first session, are estimates. If a session ends earlier than expected, the next session scheduled may convene immediately. In addition, the order of business may be adjusted as the meeting progresses to accommodate breaks and other needs.**

The 28th Annual Council of Councils will begin with a Meet & Greet on **Thursday, October 15th at 6:00pm** in Old Main (the castle) with a progressive dinner and tour. Please arrive before 6:00pm to join the event. On **Friday, October 16th** the meeting will continue in the Martin Luther King Jr University Union, Rathskeller (lower level) with registration and breakfast **starting at 8:30am.** Please register for the Meet & Greet and Friday programming [HERE](#).

Accommodations:

Hilton Garden Inn, 100 Coles Centre Parkway, Mattoon, IL 61938. **\$109.00/night**

Reservation link:

[SUCSAC & CoC Lodging](#). Reserve your lodging as soon as possible to ensure availability.

Thank you,

Tenea Harris
SUCSAC Secretary